

Meeting Minutes

[SCHOOL NAME]

Date: [September 24, 2018]

Time: [4:00 PM]

Location: [Hutchinson ES Media Center]

I. Call to order: [4:07 PM]

II. Roll Call

Role	Name <i>(or Vacant)</i>	Present or Absent
Principal	Dr. Shuanta Broadway	P
Parent/Guardian	Tanika Cole	A
Parent/Guardian	Dawn Felton	P
Parent/Guardian	Courtney Ogletree	A
Instructional Staff	Joni Johnston	P
Instructional Staff	Krystil Oliver	P
Instructional Staff	Kimberly Johnson	P
Community Member	Catherine Jones	A
Community Member	Michael Hopkins	P
Swing Seat	Shereen Zimmerman	P
Student <i>(High Schools)</i>	N/A	

Quorum Established: [Yes]

III. Action Items

a. Approval of GO TEAM Agenda

- i. Motion – S. Zimmerman
- ii. So Moved –K. Oliver
- iii. Unanimous approval

b. Approval Of GO Team Minutes

- i. Motion – J. Johnston
- ii. So Moved – S. Zimmerman
- iii. Unanimous Approval

c. Approval of GO TEAM Meeting Dates

- i. Motion – K. Oliver
- ii. So Moved – S. Zimmerman
- iii. Unanimous Approval

d. Approval of Hutchinson ES Strategic Plan

- i. Motion – J. Johnston
- ii. So Moved – K. Johnson
- iii. Unanimous Approval

IV. Discussion Items

a. GO TEAM Summit Recap

- i. All member are required to complete a background check
- ii. Strategic plan alignment; This is a living document meant to be adjusted throughout the year to support school achievement based on priorities; Update as needed
- b. Need: Family Engagement and Communications Committee (tabled)
 - 1. Chaired by a GO TEAM Member
 - 2. Subject to GA Open Records Laws
 - 3. Keeps the community informed
 - 4. Should be centered around the Family Engagement Frameworks
 - 5. \$11,000 has been allocated for Power My Learning (removing the barriers in education)

V. Information Items

- a. Principal's Report
 - i. Met with Adrian Johnson, Noletha High, Will Todd and Dr. Battle to discuss HES Schoolwide Plan
 - ii. 10/1/18 – First Lady Sandra Deal will read to PreK students to Kick Off Georgia PreK Week; Cynthia Nelson (APS IT Dept.) to read with PreK/K Students on 9/25 @8:30 AM
 - iii. FLL (First Lego League Robotics)
 - 1. Sponsored Lego table and entry into competition
 - 2. Competition to occur December, 2018
 - 3. STEM Team met with Lonnie Johnson (inventor of SuperSoaker)
 - 4. 4th/5th Students to be part of the team; In need of an engineer, South Atlanta Students, and additional community members to support robotics
 - iv. Dr. Daphne Coleman, Reading Specialist, has been funded 100% by Delta; Waiting for the on board training for paraprofessional funded through Delta as well; Delta Book Buddies on 8/27/18 (K-3 students)
 - v. HES construction will occur next year; Architect won bid for rebuilding

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vi. 9/25/18 – Curriculum Night; Dinner will be served

VI. Announcements

- a. 1st Saturday of every month – Hammond Park meeting
- b. 10/8/18 @7 PM NPU-X Meeting

VII. Adjournment

Motion made by: [M. Hopkins]; So Moved by: [K. Johnson]

Members Approving: All

Members Opposing: None

Members Abstaining: None

ADJOURNED AT [4:50 PM]

Minutes Taken By: [Joni Johnston]

Position: [Secretary]

Date Approved: [Insert Date When Approved]